## Food, Fluid and Nutrition Policy

| MUST   |                  |                        |   |                                     |  |   |  |                |   |        |        |  |
|--|------------------|------------------------|---|-------------------------------------|--|---|--|----------------|---|--------|--------|--|
| Malnutrition Universal Screening<br>Tool   |                  |                        |   | Addressograph, or<br>DOB <b>NHS</b> |  |   |  |                |   |        |        |  |
| Refer to full guidance prior to<br>undertaking MUST Screening                                  |                  |                        |   | Uı                                  | Unit no. / CHI   |   |  | Lothian        |   |        |        |  |
| Full MUST guid accurate results  | ance i<br>and f  | s recomm<br>ull guidan | ended wl<br>ce followi  | ng                                  | outco  |   | . With   | nin the Action |   |        |        |  |
| Previous refer to Dietician Yes No<br>Please state:  |                  |                        |   |                                     | C  | Current Care of Dietician Yes No<br>Community / Other |  |                |   |        |        |  |
| Usual weight   | kg (             | prior to ad            | mission)  |                                     |  | Height  |  |                |   |        |        |  |
| Guidance   |                  |                        |   |                                     | 1  |   |  |                |   | 1      |        |  |
| Step 1   |                  | Step 2                 |   |                                     | Step 3   |   |  | Step 4         |   | Step 5 |        |  |
| >20 = 0         Unplanned weight loss           18.5-20 = 1         5% = 0           <18.5 = 2 |                  |                        | S<br>If patient is acutely ill<br>and there has been or is<br>likely to be no nutritional<br>intake for >5 days<br>Acute disease 0 or 2 |                                     |  | or is<br>onal   | MUST score add steps<br>1 + 2 + 3  |                | Category<br>Low = 0<br>Medium = 1 ref to<br>guidance<br>High ≥2 Ref to<br>Dietician |        |        |  |
| Low Risk 0<br>Routine clinical<br>care<br>Repeat screening<br>weekly                           |                  |                        |   | equa<br>; if no<br>cern<br>st ava   | te intake litt<br>o improveme<br>– follow loca<br>ailable) | le<br>nt  | <ul> <li>High Risk 2 or more</li> <li>Refer to dietitian</li> <li>Improve and increase<br/>overall nutritional intake (refer to<br/>local policy /snack list)</li> <li>Monitor and review care plan<br/>Weekly<br/>Unless detrimental or no benefit is expected<br/>from nutritional support e.g. imminent death.</li> </ul> |                |   |        |        |  |
| Date   |                  |                        |   |                                     |  | Week  |  |                | ssessme   |        |        |  |
| Time   |                  |                        |   |                                     |  |   |  | -              |   |        |        |  |
| Weight   | BMI              | BMI S                  |   | Step 1                              |  | Step 2  | St   | tep 3          | Step 4  |        | Step 5 |  |
| Action Plan  |                  |                        |   |                                     |  |   |  |                |   |        |        |  |
| Date<br>Time   |                  |                        |   |                                     | Week   |   | Repeat a   | ssessment due: |   |        |        |  |
| Weight   | BMI              |                        | Step 1  |                                     |  | Step 2  | St   | ep 3           | Step 4  |        | Step 5 |  |
| Action Plan  |                  |                        |   |                                     |  |   |  |                |   |        |        |  |
|  |                  |                        |   |                                     | We   | ight Chart  |  |                |   |        |        |  |
| Daily W<br>Weight Chart or   | eekly<br>nly req |                        |   |                                     |  | lease state:<br>nically indicat                       | ted  |                |   |        |        |  |
| Date   |                  |                        |   |                                     |  |   |  |                |   |        |        |  |
| Weight KG  |                  |                        |   |                                     |  |   |  |                |   |        |        |  |
| Date   |                  |                        |   |                                     |  |   |  |                |   |        |        |  |
| Date   |                  |                        |   |                                     |  |   |  |                |   |        |        |  |

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|   | ,                   |               | Addressograph, or |                  |                       |                 |       |  |  |  |  |  |  |
|---|---------------------|---------------|-------------------|------------------|-----------------------|-----------------|-------|--|--|--|--|--|--|
| Nutrit  | ional Profile       |               | Name              | NH               | IS                    |                 |       |  |  |  |  |  |  |
|   |                     |               | DOB               |                  | NHS                   |                 |       |  |  |  |  |  |  |
|   |                     |               | Unit no           | Lothi            | ian                   |                 |       |  |  |  |  |  |  |
| Fasting/ Nil by N   | Nouth : Comm        | enced         |                   | Recomme          | nced diet and         | Fluids          |       |  |  |  |  |  |  |
| Date  | Time                | Initial       |                   | Date             | Time                  | Initial         |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| Nutritional Profile   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| Patients eating and drinking preferences, including likes and dislikes?<br>Patient is able to choose from the menu at each mealtime themselves? |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
|   | choose nom u        | le menu a     | al each           | i meaiume u      | lemselves :           | Yes<br>No       |       |  |  |  |  |  |  |
| Does the patient  | have special di     | etary requ    | uireme            | ents?            |                       | Yes             |       |  |  |  |  |  |  |
| i.e. vegetarian, textu  | re, modified diet a | nd fluids:, s | mall po           | rtions including | g cultural, religious | No              |       |  |  |  |  |  |  |
| and/or ethnic dietary   | preferences? If ye  | es please c   | ommen             | <i>t</i> :       |                       |                 |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       | Yes             |       |  |  |  |  |  |  |
| Are there any contributing factors that may affect food intake?   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| If yes please stat<br>Such as physical,, or   |                     | iological i p | معنيدم            | a Psychologic    | alia dementia so      | No              |       |  |  |  |  |  |  |
| or environmental?   | If Yes please give  |               | . 112030          | a i sychologica  | an.e. dementia, so    |                 |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| -   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| Does the patient  |                     | lowing dif    | ficultie          | es Yes N         | lo                    | SALT<br>referra | al    |  |  |  |  |  |  |
| If yes please indicate  | reason              |               |                   |                  |                       | Yes             |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| Does the Patient have any food allergies?   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| If yes, please give de  | etails              |               |                   |                  |                       | No              |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| Individu  | al Care Requi       | rements       | with N            | lutritional a    | nd Hydration r        | needs           |       |  |  |  |  |  |  |
| Assistance with F   | luids               | Yes No        | o li              | f yes please pr  | ovide details of as   | sistance requi  | ired. |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| Assistance with Eating Yes No If yes please provide details of assistance   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| Is there a need for equipment Yes No If yes please provide details of assistant   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| Is there a need for equipment Yes No If yes please provide details of assistance re   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| Desfile   | less letter         |               | 5                 |                  |                       | Time            |       |  |  |  |  |  |  |
| Profile completed by: Initial Date: Tim   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
| Nutritional information required on discharge Yes No  |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |
|   |                     | aloonaryo     | .00               |                  |                       |                 |       |  |  |  |  |  |  |
|   |                     |               |                   |                  |                       |                 |       |  |  |  |  |  |  |